

**William B. Tolle Leadership Award**

This leadership award has been established in honor of Mr. William B. Tolle and his service to the Kentucky State Fair and Kentucky Agriculture. One **Kentucky** **FFA member** who:

* Is registered to show, and competes in showing a market livestock animal in the 2022 Kentucky State Fair
* Demonstrates considerable leadership qualities
* Completes and returns this application by including it along with supporting documentation to Kentucky State Fair Entry Department.
	+ Kentucky State Fair Entry Dept.

William B. Tolle Award

P.O. Box 37130

Louisville, KY 40233

* **Postmarked no later than July 25, 2022.**
* Attaches a copy of most recent, official transcript
* Attaches a recent headshot photo
* Attaches one letter of recommendation, written by a non-family member

The winner will receive a one-time $500 award from the Kentucky State Fair Board in honor of Mr. Tolle.

One member of 4-H and one member of FFA will be recognized at the 2022 Kentucky State Fair Championship Drive.

**Applicant Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_

FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_ Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_ Grade: \_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Involvement:** (Additional Pages are Acceptable)

Please tell us about your involvement in FFA and other agricultural youth organizations, community, volunteerism, and other leadership activities. Please list any offices held.

**Awards & Employment:** (Additional Pages are Acceptable)

Please list all scholastic honors and awards that you have received. Additionally, list your employment history and a brief description of job duties with each.

**Essay:**

* Attach your response to the essay prompt
* 12 pt. font
* Times New Roman
* 1” margins
* Maximum of 500 words

*In your own words, define* ***leadership.*** *What has been the greatest lesson that you have learned about leadership and how do you plan to put that into action in the future?*