William B. Tolle Leadership Award

Kentucky State Fair Board

Guidelines for the William B. Tolle Leadership Award

A onetime $500 award will be awarded to individual with the following requirements:

1. Applicant must be a full-time Kentucky resident.
2. Applicant must have been an active official Kentucky 4-H member for at least the last 2 years (*the current year 2021 and last year 2020).*
3. Be involved in Individual County's livestock club, and have livestock entry(s) at the 2021 Kentucky State Fair.

Application Process:

1. Applications are available in all County Extension offices.
2. In order to be considered, all applications must be postmarked by **July 26, 2021**, to the address listed on last page.
3. Scholarship winner will be recognized during the Championship Drive on Thursday, August 26, 2021.
4. Each application shall be accompanied with the following information:
    a. Completed Application with signatures of applicant, parent or guardian & County 4-H Agent.
    b. Essay (*Minimum of 200 words and a maximum of 400 words, double spaced*)
        i. **"Define leadership in your own words and the most valuable lessons you have learned through leadership from your livestock showing experience. How do you plan to use that in the future?"**
    c. Two letters of recommendation, one from each of the following people:
        i. County Extension Agent
        ii. Non-family member
    d. Current Transcript (report card) or the equivalent.
    e. Recent color photo of applicant (*preferably head-and-shoulders portrait*)
5. Selection process will be based on the following priorities in this order:
    a. Priority will be given first to the level of 4-H involvement – evaluated by depth of program participation.
    b. For equally qualified candidates, preference will be given to applicant's participating in the Kentucky 4-H Achievement Program & level completed.
6. All applications will be reviewed by a selection committee and their decision is final.
7. One member of 4-H and one member of FFA will be recognized at the 2021 Kentucky State Fair Championship Drive.

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2021 Application

ELIGIBILITY: Please circle Yes or No

The applicant…	
Yes No	Is a full-time Kentucky Resident
Yes No	Is a current Kentucky 4-H member
Yes No	Was a Kentucky 4-H member in 2020

The following items have been submitted

✓	Please check off each item…
	Essay, Minimum of 200 words and a maximum of 400 words, *double spaced*
	Letter of Recommendation, *County Extension Agent*
	Letter of Recommendation, *Non-family member*
	Recent color photograph of applicant

APPLICANT INFORMATION		
Name of Applicant		Birthday/Age
Address		Phone Number
City		Email Address
Zip Code		County
Name of University or Post-Secondary Institution		Name of High School and Graduation Date
Academic Major/Area of Concentration (If Known)		Name of 4-H Extension Agent (Please Print)
Name of Parent/Guardian (Please Print)		4-H/Extension Agent Signature

I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kentucky State Fair Board to use the photograph enclosed and photographs taken in connection with the scholarship presentation.

_____ _____

Applicant's Signature Date

_____ _____

Parent or Guardian's Signature Date

Part 1 FUTURE PLANS

If awarded the William B. Tolle Leadership award, how do you plan to use the funds to further your 4-H experience or education?

PART 2 4-H INVOLVEMENT

4-H Membership & Achievement Program

Number of continuous years in Kentucky 4-H: _____ If a participant in the Kentucky 4-H Achievement Program, please provide the level you have completed and received as of January 1, 2021: _____

4-H Project Work *List your 4-H projects and a skill/knowledge gained, please list by year. (Example shown below).*

Year	Project/Program
2021	*Sheep project / Proper care and feeding of my Sheep*

4-H Showing Activities *Identify the type of activity, what the event was and the project being shown, and if the event was held on the local, county, district or state level along with the year and recognitions or awards received, if no awards were received put "NONE" (example shown)*

Year	Event	Recognitions Received
2020	*Mercer County Fair Beef Show, Beef*	*Class Showmanship*

4-H Leadership & Citizenship *Indicate 4-H Leadership and Citizenship programs, events or activities you participated in by the year. Include club meetings or project groups where you held teaching, organizational or leadership roles. Include club officer roles. List the year, name of the group or activity and the role you played at the event. (2 examples shown)*

Year	Leadership or Citizenship Program	Role
2019	*Clover County 4-H Club*	*Officer, President*
2019	*Day Camp, "Insects & More"*	*Workshop Leader*

4-H Community Service *Please list community service projects you coordinated, implemented or in which you participated. Please provide brief description where appropriate. (2 examples shown)*

Year	Community Service	Role
2021	*Roadside Cleanup by Extension Office*	*Participant*
2021	*Clothing Drive – implemented county wide clothing drive to help local children's home who had lost funding*	*Organizer*

Note: you may delete the examples provided above in each section and use the space to include more of your 4-H activities.

Mail application and supporting documentation by **<u>July 26, 2021</u>** along with other registration materials to the Kentucky State Fair Entry Department.

- Kentucky State Fair Entry Dept.
  William B. Tolle Award
  P.O. Box 37130
  Louisville, KY 40233